AL-WAQI'AH

OR

THE INEVITABLE EVENT

REVEALED IN MAKKAH

3 RUKUU'

96 'AAYAAT

LARGE TYPE - STUDY EDITION

بسم الله الرحمن الرحيم

Contents

Sūratu-l-Waqiᶜah
ᵓāyāt 1-96

Sūratu-l-Ḥadīd
ᵓāyāt 1-6

Sūratu-l-Ḥashr
ᵓāyāt 21-24

al-ᵓAsmāāᵓu-l-Ḥusnā

The Prophet, ﷺ, said,
"Sūratu-l-Waqiᶜah is Sūratu-l-Gẖanāᵓ.
Read it and teach it to your children."

خَيْرٰتٌ حِسَانٌ ﴿٧٠﴾ فَبِأَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿٧١﴾
حُورٌ مَّقْصُورٰتٌ فِي الْخِيَامِ ﴿٧٢﴾ فَبِأَيِّ اٰلَآءِ رَبِّكُمَا
تُكَذِّبٰنِ ﴿٧٣﴾ لَمْ يَطْمِثْهُنَّ إِنْسٌ قَبْلَهُمْ وَلَا
جَآنٌّ ﴿٧٤﴾ فَبِأَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿٧٥﴾ مُتَّكِـِٔيْنَ
عَلٰى رَفْرَفٍ خُضْرٍ وَّعَبْقَرِيٍّ حِسَانٍ ﴿٧٦﴾ فَبِأَيِّ
اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ﴿٧٧﴾ تَبٰرَكَ اسْمُ رَبِّكَ
ذِي الْجَلٰلِ وَالْإِكْرَامِ ﴿٧٨﴾

سُوْرَةُ الْوَاقِعَةِ مَكِّيَّةٌ (عدد الآيات ٩٦ | عدد الركوعات ٣ | عدد الترتيب ٥٦ | عدد النزول ٤٦)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

إِذَا وَقَعَتِ الْوَاقِعَةُ ﴿١﴾ لَيْسَ لِوَقْعَتِهَا كَاذِبَةٌ ﴿٢﴾
خَافِضَةٌ رَّافِعَةٌ ﴿٣﴾ إِذَا رُجَّتِ الْأَرْضُ رَجًّا ﴿٤﴾
وَّبُسَّتِ الْجِبَالُ بَسًّا ﴿٥﴾ فَكَانَتْ هَبَآءً مُّنْۢبَثًّا ﴿٦﴾
وَّكُنْتُمْ أَزْوَاجًا ثَلٰثَةً ﴿٧﴾ فَأَصْحٰبُ الْمَيْمَنَةِ

↠ KẖAYRĀTUN ḤISĀN ❋
↠ the good and the beautiful.

71 FABI-ᵓAYYI ᵓĀLĀᵓI RABBIKUMĀ TUKADẖDẖIBĀN ? ❋
Which then of the favors of your Lord will you deny?

72 ḤŪRU*M*-MAQåṢŪRĀTUÑ FI-L-KẖIYĀM ❋
Pure wide-eyed companions cloistered in tents.

73 FABI-ᵓAYYI ᵓĀLĀᵓI RABBIKUMĀ TUKADẖDẖIBĀN ? ❋
Which then of the favors of your Lord will you deny?

74 LAM YAṬåMITẖHUÑNA ᵓIÑSUÑ QABåLAHUM WA LĀ JĀĀÑN ❋
Untouched before them by either people or jinn.

75 FABI-ᵓAYYI ᵓĀLĀᵓI RABBIKUMĀ TUKADẖDẖIBĀN ? ❋
Which then of the favors of your Lord will you deny?

76 MUTTAKIᵓĪNA ᶜALĀ RAFRAFIN KẖUḌ*R*IÑW-WA ᶜABåQA*R*IYYIN ḤISĀN ❋
Reclining upon green meadows and velvet carpets of exquisite beauty.

77 FABI-ᵓAYYI ᵓĀLĀᵓI RABBIKUMĀ TUKADẖDẖIBĀN ? ❋
Which then of the favors of your Lord will you deny?

78 TABĀRAKA-S-MU RABBIKA DẖI-L-JALĀLI WA-L-ᵓIKRĀM ✷ ❁
Blessed be the Name of your Lord, full of Majesty and Glory.

1/4 Ḥizb

3 33 13

56 Sūratu-l-Wāqiᶜah

3 Rukūᶜ — Revealed in Makkah — 96 ᵓĀyāt

BISMI-LL*Ā*HI-R-RAḤMĀNI-R-RAḤĪM
In the Name of Allāh,
the Universally Merciful, the Singularly Compassionate

01 ᵓIDẖĀ WAQAᶜATI-L-WĀQIᶜAH (TU) ☞
When that which must come to pass comes to pass —

02 LAYSA LI-WAQåᶜATIHĀ KĀDẖIBAH ↕*must stop*↕ ❋
— and no one shall deny that it will come to pass —

03 KẖĀFIḌATUR-RĀFIᶜAH (TUN) ☞
abasing some — exalting others —

04 ᵓIDẖĀ RUJJATI-L-ᵓARḌU RAJJĀ (AÑW) ☞
when the earth is shaken with convulsions —

05 WA BUSSATI-L-JIBĀLU BASSĀ (AÑ) ☞
and the mountains are ground to powder —

06 FA-KĀNAT HABĀᵓA*M*-MU*M*BATẖTẖĀ (AÑW) ☞
so they become like dust — scattered —

07 WA KUÑTUM ᵓAZWĀJAÑ TẖALĀTẖAH ❋
and you shall be of three bands.

08 FA-ᵓAṢḤĀBU-L-MAYMANATI ↠
Companions on the Right Side [of the Seat of Judgment] : (↠ next page ↠)

مَآ أَصْحٰبُ الْمَيْمَنَةِ ۝٨ وَأَصْحٰبُ الْمَشْـَٔمَةِ ۝٩
مَآ أَصْحٰبُ الْمَشْـَٔمَةِ ۝٩ وَالسّٰبِقُوْنَ السّٰبِقُوْنَ ۝١٠
أُولٰٓئِكَ الْمُقَرَّبُوْنَ ۝١١ فِيْ جَنّٰتِ النَّعِيْمِ ۝١٢ ثُلَّةٌ مِّنَ
الْأَوَّلِيْنَ ۝١٣ وَقَلِيْلٌ مِّنَ الْأٰخِرِيْنَ ۝١٤ عَلٰى سُرُرٍ
مَّوْضُوْنَةٍ ۝١٥ مُّتَّكِـِٕيْنَ عَلَيْهَا مُتَقٰبِلِيْنَ ۝١٦ يَطُوْفُ
عَلَيْهِمْ وِلْدٰنٌ مُّخَلَّدُوْنَ ۝١٧ بِأَكْوَابٍ
وَّأَبَارِيْقَ ۙ وَكَأْسٍ مِّنْ مَّعِيْنٍ ۝١٨ لَّا يُصَدَّعُوْنَ
عَنْهَا وَلَا يُنْزِفُوْنَ ۝١٩ وَفَٰكِهَةٍ مِّمَّا يَتَخَيَّرُوْنَ ۝٢٠
وَلَحْمِ طَيْرٍ مِّمَّا يَشْتَهُوْنَ ۝٢١ وَحُوْرٌ عِيْنٌ ۝٢٢
كَأَمْثَالِ اللُّؤْلُؤِ الْمَكْنُوْنِ ۝٢٣ جَزَآءًۢ بِمَا كَانُوْا
يَعْمَلُوْنَ ۝٢٤ لَا يَسْمَعُوْنَ فِيْهَا لَغْوًا وَّلَا تَأْثِيْمًا ۝٢٥
إِلَّا قِيْلًا سَلٰمًا سَلٰمًا ۝٢٦ وَأَصْحٰبُ الْيَمِيْنِ ۙ
مَآ أَصْحٰبُ الْيَمِيْنِ ۝٢٧ فِيْ سِدْرٍ مَّخْضُوْدٍ ۝٢٨

MĀĀ ʾAṢḤĀBU-L-MAYMANAH ? ❋
what of the Companions of the Right Side?
09 WA ʾAṢḤĀBU-L-MASẖʾAMATI MĀĀ ʾAṢḤĀBU-L-MASẖʾAMAH ? ❋
And the Companions on the Left Side [of the Judgment Seat]: what of the Companions of the Left Side?
10 WA-S-SĀBIQŪNA-S-SĀBIQŪN (A) ☞
And those who have gone beyond — gone beyond everyone —
11 ʾULĀĀʾIKA-L-MUQARRABŪN ❋ FĪ JAÑNĀTI-Ñ-NAʿĪM ❋
12 they are the ones brought near — in gardens of bliss.
13 TẖULLATU*M*-MINA-L-ʾAWWALĪN (A) ☞
A throng from among the first people —
14 WA QALĪLU*M*-MINA-L-ʾĀKẖI*R*ĪN ❋
and few [of the people] from the latter days.
15 ʿALĀ SURU*RIM*-MꝎWḌŪNAH (T*IM*) ☞
On fine woven couches —
16 MUTTAKIʾĪNA ʿALAYHĀ MUTAQĀBILĪN ❋
reclining upon them face to face.
17 YAṬŪFU ʿALAYHIM WILDĀNU*M*-MUKẖALLADŪN (A) ☞
Circling around them [are] immortal youths —
18 BI-ʾAKWĀBIÑW-WA ʾABĀ*R*ĪQA WA KA-ʾ-SI*M*-MI*M*-MAʿĪN (IL) ☞
with goblets and basins, and a cup from a pure spring —
19 LĀ YUṢADDAʿŪNA ʿANHĀ WA LĀ YUÑZIFŪN (A) ☞
from which comes no headache and no madness —
20 WA FĀKIHATI*M*-MI*M*MĀ YATAKẖAYYARŪN (A) ☞
and fruits of their choice —
21 WA LAḤMI ṬAY*R*I*M*-MI*M*MĀ YASẖTAHŪN ❋
and the flesh of birds as they desire.
22 WA ḤŪRUN ʿĪYN (UÑ) ☞
And wide-eyed innocents —
23 KAʾAMTẖĀLI-L-LUʾ-LU-ʾIL-MAKNŪN ❋
— like hidden pearls —
24 JAZĀĀʾA*M*-BI-MĀ KĀNŪ YA-ʿ-MALŪN ❋
A reward for what they did.
25 LĀ YASMAʿŪNA FĪHĀ LAGẖWAÑW-WA LĀ TAʾ-TẖĪMĀ(AN) ☞
There they shall hear no vain words nor call to evil —
26 ʾILLĀ QĪLAÑ SALĀMAÑ SALĀMĀ ❋
only the saying: "Peace — Peace."
27 WA ʾAṢḤĀBU-L-YAMĪNI MĀĀ ʾAṢḤĀBU-L-YAMĪN ? ❋
And the Companions of the Right Side — what of the Companions of the Right Side?
28 FĪ SIDå*R*I*M*-MAKẖḌŪDå (IÑW) ☞
[They shall dwell] in groves of cedars —

وَّ طَلْحٍ مَّنْضُودٍ ﴿٢٩﴾ وَّظِلٍّ مَّمْدُودٍ ﴿٣٠﴾ وَّمَآءٍ
مَّسْكُوْبٍ ﴿٣١﴾ وَّ فٰكِهَةٍ كَثِيْرَةٍ ﴿٣٢﴾ لَّا مَقْطُوْعَةٍ
وَّلَا مَمْنُوْعَةٍ ﴿٣٣﴾ وَّفُرُشٍ مَّرْفُوْعَةٍ ﴿٣٤﴾ إِنَّآ
أَنْشَأْنٰهُنَّ إِنْشَآءً ﴿٣٥﴾ فَجَعَلْنٰهُنَّ أَبْكَارًا ﴿٣٦﴾
عُرُبًا أَتْرَابًا ﴿٣٧﴾ لِّأَصْحٰبِ الْيَمِيْنِ ﴿٣٨﴾ ثُلَّةٌ مِّنَ
الْأَوَّلِيْنَ ﴿٣٩﴾ وَثُلَّةٌ مِّنَ الْأٰخِرِيْنَ ﴿٤٠﴾ وَأَصْحٰبُ
الشِّمَالِ مَآ أَصْحٰبُ الشِّمَالِ ﴿٤١﴾ فِيْ سَمُوْمٍ
وَّحَمِيْمٍ ﴿٤٢﴾ وَّظِلٍّ مِّنْ يَّحْمُوْمٍ ﴿٤٣﴾ لَّا بَارِدٍ
وَّلَا كَرِيْمٍ ﴿٤٤﴾ إِنَّهُمْ كَانُوْا قَبْلَ ذٰلِكَ مُتْرَفِيْنَ ﴿٤٥﴾
وَكَانُوْا يُصِرُّوْنَ عَلَى الْحِنْثِ الْعَظِيْمِ ﴿٤٦﴾ وَكَانُوْا
يَقُوْلُوْنَ أَئِذَا مِتْنَا وَكُنَّا تُرَابًا وَّعِظَامًا أَإِنَّا
لَمَبْعُوْثُوْنَ ﴿٤٧﴾ أَوَ أٰبَآؤُنَا الْأَوَّلُوْنَ ﴿٤٨﴾ قُلْ إِنَّ
الْأَوَّلِيْنَ وَالْأٰخِرِيْنَ ﴿٤٩﴾ لَمَجْمُوْعُوْنَ إِلٰى

29 WA ṬALḤI*M*-MAÑḌŪDå (IÑW) ☞
among serried acacias —

30 WA ḌẖILLI*M*-MAMDŪDå (IÑW) ☞
and spreading shade —

31 WA MĀĀʾI*M*-MASKŪBå (IÑW) ☞
and flowing bubbling waters —

32 WA FĀKIHATIÑ KATẖĪRAH (TIL) ☞
and plentiful fruits —

33 LĀ MAQåṬŪʿATIÑW-WA LĀ MAMNŪʿAH (TIÑW) ☞
neither limited nor forbidden —

34 WA FURUSẖI*M*-MARFŪʿAH ❋
and couches raised up.

35 ʾIÑNĀĀ ʾAÑSẖAʾ-NĀHUÑNA ʾIÑSẖĀĀʾĀ (AÑ) ☞
Truly We have created for them a new creation —

36 FA-JAʿALNĀHUÑNA ʾABåKĀRĀ (AN) ☞
We have made them pure — virginal —

37 ʿURUBAN ʾATRĀBA (AL) ☞ LI-ʾAṢḤĀBI-L-YAMĪN ✷
38 friends — lovers — for the Companions of the Right Side.

39 TẖULLATU*M*-MINA-L-ʾAWWALĪN (A) ☞
A throng from among the first people —

40 WA TẖULLATU*M*-MINA-L-ʾĀKẖI*R*ĪN ❋
and a throng from among the last [people].

41 WA ʾAṢḤĀBU-Sẖ-SẖIMĀLI MĀĀ ʾAṢḤĀBU-Sẖ-SẖIMĀL ? ❋
And the Companions of the Left Side — what of the Companions of the Left Side?

42 FĪ SAMŪMIÑW-WA ḤAMĪM (IÑW) ☞
[They shall dwell] mid burning winds and boiling waters —

43 WA ḌẖILLI*M*-MIÑY-YAḤMŪM (IL) ☞
in shadows of black smoke —

44 LĀ BĀ*R*IDIÑW-WA LĀ KA*R*ĪM ❋
neither cool nor pleasant.

45 ʾIÑNAHUM KĀNŪ QABåLA DẖĀLIKA MUTRAFĪN ❋
Before, they existed in great ease,

46 WA KĀNŪ YUṢIRRŪNA ʿALA-L-ḤIÑTẖI-L-ʿAḌẖĪM ❋
and willfully persisted in great wrong-doing.

47 WA KĀNŪ YAQŪLŪNA ʾA-ʾIḌẖĀ MITNĀ WA KUÑNĀ TURĀBAÑW-WA ʿIḌẖĀMAN ʾA-ʾIÑNĀ LA-MABåʿŪTẖŪN(A) ☞
They forever said, "What! When we are dead — dust and bones — shall we then be raised up? —

48 ʾAWA ʾĀBĀĀʾUNA-L-ʾAWWALŪN ? ❋
"What! Our fathers, and our forefathers?"

49 QUL ʾIÑNA-L-ʾAWWALĪNA WA-L-ʾĀKẖI*R*ĪN (A) ☞
Say, "Truly the first and the last —

50 (➳ see top of next page for transliteration and meaning ➳)

1
38
14

مِيقَٰتِ يَوۡمٖ مَّعۡلُومٖ ﴿٥٠﴾ ثُمَّ إِنَّكُمۡ أَيُّهَا
ٱلضَّآلُّونَ ٱلۡمُكَذِّبُونَ ﴿٥١﴾ لَأٓكِلُونَ مِن شَجَرٖ
مِّن زَقُّومٖ ﴿٥٢﴾ فَمَالِـُٔونَ مِنۡهَا ٱلۡبُطُونَ ﴿٥٣﴾
فَشَٰرِبُونَ عَلَيۡهِ مِنَ ٱلۡحَمِيمِۖ ﴿٥٤﴾ فَشَٰرِبُونَ
شُرۡبَ ٱلۡهِيمِۚ ﴿٥٥﴾ هَٰذَا نُزُلُهُمۡ يَوۡمَ ٱلدِّينِ ﴿٥٦﴾
نَحۡنُ خَلَقۡنَٰكُمۡ فَلَوۡلَا تُصَدِّقُونَ ﴿٥٧﴾ أَفَرَءَيۡتُم
مَّا تُمۡنُونَ ﴿٥٨﴾ ءَأَنتُمۡ تَخۡلُقُونَهُۥٓ أَمۡ نَحۡنُ
ٱلۡخَٰلِقُونَ ﴿٥٩﴾ نَحۡنُ قَدَّرۡنَا بَيۡنَكُمُ ٱلۡمَوۡتَ وَمَا
نَحۡنُ بِمَسۡبُوقِينَ ﴿٦٠﴾ عَلَىٰٓ أَن نُّبَدِّلَ أَمۡثَٰلَكُمۡ
وَنُنشِئَكُمۡ فِي مَا لَا تَعۡلَمُونَ ﴿٦١﴾ وَلَقَدۡ عَلِمۡتُمُ
ٱلنَّشۡأَةَ ٱلۡأُولَىٰ فَلَوۡلَا تَذَكَّرُونَ ﴿٦٢﴾ أَفَرَءَيۡتُم
مَّا تَحۡرُثُونَ ﴿٦٣﴾ ءَأَنتُمۡ تَزۡرَعُونَهُۥٓ أَمۡ نَحۡنُ
ٱلزَّٰرِعُونَ ﴿٦٤﴾ لَوۡ نَشَآءُ لَجَعَلۡنَٰهُ حُطَٰمٗا فَظَلۡتُمۡ

50 LA-MAJåMŪʿŪNA ʾILĀ MĪQĀTI YƱWMI*M*-MA-ʿ-LŪM ❋
will all be brought together to the appointment on a Day well known."

51 TẖU*M*MA ʾIÑNAKUM ʾAYYUHA-Ḍ-ḌĀĀĀLLŪNA-L-MUKADẖDẖIBŪN (A) ☞
Then truly you who were astray — you who [said it was all] lies —

52 LA-ʾĀKILŪNA MIÑ SẖAJA*RIM*-MIÑ ZAQQŪM (IÑ) ☞
shall eat [the deadly fruit] from the Tree of Zaqqūm —

53 FA-MĀLPŪNA MINHA-L-BUṬŪN ❋
with which you shall fill your bellies.

54 FA-SẖĀ*R*IBŪNA ʿALAYHI MINA-L-ḤAMĪM ❋
And on top of that, drink from the boiling water.

55 FA-SẖĀ*R*IBŪNA SẖURBA-L-HĪM ❋
Gulping it like camels enraged by thirst.

56 HĀDẖĀ NUZULUHUM YƱWMA-D-DĪN ❋
Such will be their welcome on the Day of Judgment.

57 NAḤNU KẖALAQåNĀKUM FA-LƱWLĀ TUṢADDIQŪN ? ❋
We created you, so why not accept the Truth?

58 ʾAFA-RAʾAYTU*M*-MĀ TUMNŪN ? ❋
Have you seen the [seed] you emit?

59 ʾA-ʾAÑTUM TAKẖLUQŪNAHŪŪ ʾAM NAḤNU-L-KẖĀLIQŪN ? ❋
Do you create it or are We the Creator?

60 NAḤNU QADDARNĀ BAYNAKUMU-L-MƱWTA WA MĀ NAḤNU BI-MASBŪQĪN (A) ☞
We have decreed that among you shall be death, and We cannot be outrun —

61 ʿALĀĀ ʾAÑ-NUBADDILA ʾAMTẖĀLAKUM WA NUÑSẖPAKUM FĪ MĀ LĀ TA-ʿ-LAMŪN ❋
We shall transfigure you and make you grow again in a way you cannot know.

62 WA LA-QADå ʿALIMTUMU-Ñ-NASẖʾATA-L-ʾŪLĀ FA-LƱWLĀ TADẖAKKARŪN ? ❋
Since you already know the original form of creation, why then do you not remember?

63 ʾAFA-RAʾAYTU*M*-MĀ TAḤRUTẖŪN ? ☞
Do you see that which you cultivate? —

64 ʾA-ʾAÑTUM TAZRAʿŪNAHŪŪ ʾAM NAḤNU-Z-ZĀ*R*IʿŪN ? ❋
Did you cause it to grow or are We the Grower?

65 LƱW NASẖĀĀʾU LA-JAʿALNĀHU ḤUṬĀMAÑ FA-ḌẖALTUM ➳
If We willed We could turn it to chaff; then you would be left (➳ next page ➳)

تَفَكَّهُونَ ﴿٦٥﴾ إِنَّا لَمُغْرَمُونَ ﴿٦٦﴾ بَلْ نَحْنُ مَحْرُومُونَ ﴿٦٧﴾
أَفَرَءَيْتُمُ الْمَآءَ الَّذِي تَشْرَبُونَ ﴿٦٨﴾ ءَأَنتُمْ
أَنزَلْتُمُوهُ مِنَ الْمُزْنِ أَمْ نَحْنُ الْمُنزِلُونَ ﴿٦٩﴾
لَوْ نَشَآءُ جَعَلْنَٰهُ أُجَاجًا فَلَوْلَا تَشْكُرُونَ ﴿٧٠﴾
أَفَرَءَيْتُمُ النَّارَ الَّتِي تُورُونَ ﴿٧١﴾ ءَأَنتُمْ أَنشَأْتُمْ
شَجَرَتَهَآ أَمْ نَحْنُ الْمُنشِـُٔونَ ﴿٧٢﴾ نَحْنُ جَعَلْنَٰهَا
تَذْكِرَةً وَمَتَٰعًا لِّلْمُقْوِينَ ﴿٧٣﴾ فَسَبِّحْ بِٱسْمِ رَبِّكَ
الْعَظِيمِ ﴿٧٤﴾ فَلَآ أُقْسِمُ بِمَوَٰقِعِ النُّجُومِ ﴿٧٥﴾
وَإِنَّهُۥ لَقَسَمٌ لَّوْ تَعْلَمُونَ عَظِيمٌ ﴿٧٦﴾ إِنَّهُۥ لَقُرْءَانٌ
كَرِيمٌ ﴿٧٧﴾ فِى كِتَٰبٍ مَّكْنُونٍ ﴿٧٨﴾ لَّا يَمَسُّهُۥٓ إِلَّا
الْمُطَهَّرُونَ ﴿٧٩﴾ تَنزِيلٌ مِّن رَّبِّ الْعَٰلَمِينَ ﴿٨٠﴾
أَفَبِهَٰذَا الْحَدِيثِ أَنتُم مُّدْهِنُونَ ﴿٨١﴾ وَتَجْعَلُونَ
رِزْقَكُمْ أَنَّكُمْ تُكَذِّبُونَ ﴿٨٢﴾ فَلَوْلَآ إِذَا بَلَغَتِ

TAFAKKAHŪN ❋
to exclaim:

66 ʾIÑNĀ LA-MUGẖRAMŪN (A) ☞ BAL NAḤNU MAḤRŪMŪN ❋
67 "Truly we are at a loss — nay! We are bereft!"

68 ʾAFA-RAʾAYTUMU-L-MĀĀʾA-L-LADẖĪ TASẖRABŪN ? ❋
Do you see the water you drink?

69 ʾA-ʾAÑTUM ʾAÑZALTUMŪHU MINA-L-MUZNI ʾAM NAḤNU-L-MUÑZILŪN ? ❋
Do you make it descend from the clouds, or is it We Who make it descend?

70 LŒW NASẖĀĀʾU JAʿALNĀHU ʾUJĀJAÑ FA-LŒWLĀ TASẖKURŪN ? ❋
If We willed We could make it salty. Why are you not thankful?

71 ʾAFA-RAʾAYTUMU-Ñ-NĀRA-L-LATĪ TŪRŪN ? ❋
Do you see the fire which you kindle?

72 ʾA-ʾAÑTUM ʾAÑSẖAʾ-TUM SẖAJARATAHĀĀ ʾAM NAḤNU-L-MUÑSẖIʾŪN ? ❋
Is it you who produced the tree, or are We the Producer?

73 NAḤNU JAʿALNĀHĀ TADẖKIRATAÑW-WA MATĀʿAL-LI-L-MUQåWĪN ❋
We made it as a reminder for you and a boon for the desert dwellers.

74 FA-SABBIḤ BI-S-MI RABBIKA-L-ʿAḌẖĪM ✷ ❁
So glorify the Name of your Lord the Immense.

75 FA-LĀĀ ʾUQåSIMU BI-MAWĀQIʿI-Ñ-NUJŪM (I) ☞
Thus I swear by the stations of the stars —

76 WA ʾIÑNAHŪ LA-QASAMUL-LŒW TAʿ-LAMŪNAʿAḌẖĪM(UN) ☞
and truly that is a mighty oath if you but knew —

77 ʾIÑNAHŪ LA-QURʾĀNUÑ KA*R*ĪM (UÑ) ☞
truly this is a noble Recital —

78 FĪ KITĀBI*M*-MAKNŪN (IL) ☞
in a Book kept hidden —

79 LĀ YAMASSUHŪŪ ʾILLA-L-MUṬAHHARŪN ❋
[which] no one may touch but the pure.

80 TAÑZĪLU*M*-MIR-RABBI-L-ʿĀLAMĪN ❋
Sent down by the Lord of the Worlds.

81 ʾAFABI-HĀDẖA-L-ḤADĪTẖI ʾAÑTU*M*-MUDåHINŪN (A) ☞
What? Do you take this discourse lightly? —

82 WA TAJåʿALŪNA *R*IZQAKUM ʾAÑNAKUM TUKADẖDẖIBŪN ? ❋
Do you make your living by rejecting the Truth?

83 FA-LŒWLĀĀ ʾIDẖĀ BALAGẖATI ➳
So why then, when the soul leaps (➳ next page ➳)

2 36 15
1/2 Ḥizb

الْحُلْقُوْمَ ﴿٨٣﴾ وَأَنْتُمْ حِيْنَئِذٍ تَنْظُرُوْنَ ﴿٨٤﴾ وَنَحْنُ
أَقْرَبُ إِلَيْهِ مِنْكُمْ وَلٰكِنْ لَّا تُبْصِرُوْنَ ﴿٨٥﴾
فَلَوْلَآ إِنْ كُنْتُمْ غَيْرَ مَدِيْنِيْنَ ﴿٨٦﴾ تَرْجِعُوْنَهَآ
إِنْ كُنْتُمْ صٰدِقِيْنَ ﴿٨٧﴾ فَأَمَّآ إِنْ كَانَ مِنَ
الْمُقَرَّبِيْنَ ﴿٨٨﴾ فَرَوْحٌ وَّرَيْحَانٌ ۙ وَّجَنَّتُ نَعِيْمٍ ﴿٨٩﴾
وَأَمَّآ إِنْ كَانَ مِنْ أَصْحٰبِ الْيَمِيْنِ ﴿٩٠﴾ فَسَلٰمٌ
لَّكَ مِنْ أَصْحٰبِ الْيَمِيْنِ ﴿٩١﴾ وَأَمَّآ إِنْ كَانَ
مِنَ الْمُكَذِّبِيْنَ الضَّآلِّيْنَ ﴿٩٢﴾ فَنُزُلٌ مِّنْ حَمِيْمٍ ﴿٩٣﴾
وَّتَصْلِيَةُ جَحِيْمٍ ﴿٩٤﴾ إِنَّ هٰذَا لَهُوَ حَقُّ الْيَقِيْنِ ﴿٩٥﴾
فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيْمِ ﴿٩٦﴾

ع ٣ ١٣ ١٦

آياتها ٢٩ | سورة الحديد ٥٧ مدنية | عدد النزول ٩٤ | ركوعاتها ٤

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

سَبَّحَ لِلّٰهِ مَا فِي السَّمٰوٰتِ وَالْأَرْضِ ۚ وَهُوَ

-L-ḤULQŪM (A) ☞
in the throat [of the dying] —

84 WA ʾAÑTUM ḤĪNAʾIDẖIÑ TAÑDẖURŪN (A) ☞
and you are at that moment watching —

85 WA NAḤNU ʾAQåRABU ʾILAYHI MIÑKUM WA LĀKIL-LĀ TUBåṢIRŪN ❋
and We are closer to him but you do not see Us —

86 FA-LѺWLĀĀ ʾIÑ KUÑTUM GẖAYRA MADĪNĪN (A) ☞
why, if you are not dependent upon Us —

87 TARJIʿŪNAHĀĀ ʾIÑ KUÑTUM ṢĀDIQĪN ? ❋
do you not call it back if you are truthful?

88 FA-ʾA*MM*ĀĀ ʾIÑ KĀNA MINA-L-MUQARRABĪN (A) ☞
Then if he be of those brought near —

89 FA-RѺWḤUÑW-WA RAYḤĀNUÑW-WA JAÑNATU NAʿĪM ❋
then — breath of life — ease — and a garden of bliss.

90 WA ʾA*MM*ĀĀ ʾIÑ KĀNA MIN ʾAṢḤĀBI-L-YAMĪN (I) ☞
And if he be of the Companions of the Right Side —

91 FA-SALĀMUL-LAKA MIN ʾAṢḤĀBI-L-YAMĪN ❋
"Then peace be upon you!" from the Companions of the Right Side.

92 WA ʾA*MM*ĀĀ ʾIÑ KĀNA MINA-L-MUKADẖDẖIBĪNA-Ḍ-ḌĀĀĀLLĪN (A) ☞
And if he be from among the rejecters [of Truth] — those far astray —

93 FA-NUZULU*M*-MIN ḤAMĪM (IÑW) ☞
then a welcome of boiling water —

94 WA TAṢLIYATU JAḤĪM ❋
and roasting in fire.

95 ʾIÑÑNA HĀDẖĀ LA-HUWA ḤAQQU-L-YAQĪN ❋
Indeed this is absolutely certain Truth.

96 FA-SABBIḤ BISMI RABBIKA-L-ʿAḌẖĪM ✷
So glorify the Name of your Lord the Immense.

3 22 16

57

Sūratu-l-Ḥadīdå

4 Rukūʿ — Revealed in al-Madīnah — 29 ʾĀyāt

BISMI-LLĀHI-R-RAḤMĀNI-R-RAḤĪM
In the Name of Allāh,
the Universally Merciful, the Singularly Compassionate

01 SABBAḤA LI-LLĀHI MĀ FI-S-SAMĀWĀTI WA-L-ʾARḌ :
WA HUWA- ➳
All that is in the heavens and the earth glorifies Allāh. And He is

(➳ next page ➳)

الْعَزِيْزُ الْحَكِيْمُ ① لَهٗ مُلْكُ السَّمٰوٰتِ وَالْاَرْضِ ۚ
يُحْيٖ وَيُمِيْتُ ۚ وَهُوَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ ②
هُوَ الْاَوَّلُ وَالْاٰخِرُ وَالظَّاهِرُ وَالْبَاطِنُ ۚ وَهُوَ
بِكُلِّ شَيْءٍ عَلِيْمٌ ③ هُوَ الَّذِيْ خَلَقَ السَّمٰوٰتِ
وَالْاَرْضَ فِيْ سِتَّةِ اَيَّامٍ ثُمَّ اسْتَوٰى عَلَى
الْعَرْشِ ؕ يَعْلَمُ مَا يَلِجُ فِي الْاَرْضِ وَمَا يَخْرُجُ
مِنْهَا وَمَا يَنْزِلُ مِنَ السَّمَآءِ وَمَا يَعْرُجُ
فِيْهَا ؕ وَهُوَ مَعَكُمْ اَيْنَ مَا كُنْتُمْ ؕ وَاللّٰهُ بِمَا
تَعْمَلُوْنَ بَصِيْرٌ ④ لَهٗ مُلْكُ السَّمٰوٰتِ
وَالْاَرْضِ ؕ وَاِلَى اللّٰهِ تُرْجَعُ الْاُمُوْرُ ⑤ يُوْلِجُ
الَّيْلَ فِي النَّهَارِ وَيُوْلِجُ النَّهَارَ فِي الَّيْلِ ؕ
وَهُوَ عَلِيْمٌۢ بِذَاتِ الصُّدُوْرِ ⑥

➳ L-ᶜAZĪZU-L-ḤAKĪM ۞
➳ the All-Mighty, the All-Wise.

02 LAHŪ MULKU-S-SAMĀWĀTI WA-L-ᵓARḌ : YUḤYĪ WA YUMĪT : WA HUWA ᶜALĀ KULLI SẖAYᵓIÑ QADĪR ۞
His is the Sovereignty of the heavens and the earth. He gives life and He causes death — and He has power over all things.

03 HUWA-L-ᵓAWWALU WA-L-ᵓĀKẖIRU WA-Ḍẖ-Ḍẖāhiru WA-L-BĀṬIN : WA HUWA BI-KULLI SẖAYᵓIN ᶜALĪM ۞
He is the First and the Last and the Manifest and the Concealed, and He knows all things.

04 HUWA-L-LADẖĪ KẖALAQA-S-SAMĀWĀTI WA-L-ᵓARḌA FĪ SITTATI ᵓAYYĀMIÑ ṮẖUMMA-S-TAWĀ ᶜALA-L-ᶜARSẖ ; YAᶜLAMU MĀ YALIJU FI-L-ᵓARḌI WA MĀ YAKẖRUJU MINHĀ WA MĀ YAÑZILU MINA-S-SAMĀᵓI WA MĀ YAᶜRUJU FĪHĀ ; WA HUWA MAᶜAKUM ᵓAYNA MĀ KUÑTUM ; WA-LLĀHU BI-MĀ TAᶜMALŪNA BAṢĪR ۞
[It is] He Who created the heavens and the earth in six stages, [and] then assumed the Seat of Absolute Authority. He knows all that enters [into] the earth and all that emerges from her and whatever comes down from the heavens or rises up to them. And He is with you wherever you are, and Allāh is Seer of all that you do.

05 LAHŪ MULKU-S-SAMĀWĀTI WA-L-ᵓARḌ ; WA ᵓILA-LLĀHI TURJAᶜU-L-ᵓUMŪR ۞
His is the Sovereignty of the heavens and the earth, and all things shall be returned to Him.

06 YŪLIJU-L-LAYLA FI-N-NAHĀRI WA YŪLIJU-N-NAHĀRA FI-L-LAYL ; WA HUWA ᶜALĪMUM-BI-DẖĀTI-Ṣ-ṢUDŪR ۞
He makes the night to merge into the day and the day to merge into the night, and He is the Knower of all that is in the hearts.

لَوْ أَنْزَلْنَا هٰذَا الْقُرْاٰنَ عَلٰى
جَبَلٍ لَّرَاَيْتَهٗ خٰشِعًا مُّتَصَدِّعًا مِّنْ خَشْيَةِ اللّٰهِ ؕ
وَتِلْكَ الْاَمْثَالُ نَضْرِبُهَا لِلنَّاسِ لَعَلَّهُمْ يَتَفَكَّرُوْنَ ﴿٢١﴾
هُوَ اللّٰهُ الَّذِيْ لَآ اِلٰهَ اِلَّا هُوَ ۚ عٰلِمُ الْغَيْبِ
وَالشَّهَادَةِ ۚ هُوَ الرَّحْمٰنُ الرَّحِيْمُ ﴿٢٢﴾ هُوَ اللّٰهُ
الَّذِيْ لَآ اِلٰهَ اِلَّا هُوَ ۚ اَلْمَلِكُ الْقُدُّوْسُ
السَّلٰمُ الْمُؤْمِنُ الْمُهَيْمِنُ الْعَزِيْزُ الْجَبَّارُ
الْمُتَكَبِّرُ ؕ سُبْحٰنَ اللّٰهِ عَمَّا يُشْرِكُوْنَ ﴿٢٣﴾
هُوَ اللّٰهُ الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ ۖ لَهُ الْاَسْمَآءُ
الْحُسْنٰى ؕ يُسَبِّحُ لَهٗ مَا فِي السَّمٰوٰتِ وَالْاَرْضِ ۚ
وَهُوَ الْعَزِيْزُ الْحَكِيْمُ ﴿٢٤﴾

21 LOW ʾAÑZALNĀ HĀDẖA-L-QURʾĀNA ᶜALĀ JABALI-L-LARAʾAYTAHŪ KẖĀSẖIᶜAM-MUTAṢADDIᶜAM-MIN KẖASẖYATI-LLĀH ; WA TILKA-L-ʾAMTẖĀLU NAḌRIBUHĀ LI-N-NĀSI LAᶜALLAHUM YATAFAKKARŪN ✪

If We had caused this *Qurʾān* to descend upon a mountain, you would have seen it humbled, split asunder in the dread of Allāh. We set forth examples for people in order that they may reflect.

22 HUWA-LLĀHU-L-LADẖĪ LĀĀ ʾILĀHA ʾILLĀ HŪ : ᶜĀLIMU-L-GẖAYBI WA-Sẖ-SẖAHĀDAH : HUWA-R-RAḤMĀNU-R-RAḤĪM ✪

He is Allāh, than Whom there is no god but Him, Knower of the Unseen and the Seen. He is the Universally Merciful, the Singularly Compassionate.

23 HUWA-LLĀHU-L-LADẖĪ LĀĀ ʾILĀHA ʾILLĀ HŪ : ʾAL-MALIKU-L-QUDDŪSU-S-SALĀMU-L-MUʾMINU-L-MUHAYMINU-L-ᶜAZĪZU-L-JABBĀRU-L-MUTAKABBIR ; SUBåḤĀNA-LLĀHI ᶜAMMĀ YUSẖRIKŪN ✪

He is Allāh, than Whom there is no god but Him: the Sovereign, the Holy, the Peace, the Keeper of Faith, the Protector, the Invincible, the Omnipotent, the Most Great. Glorified be Allāh above all that they associate [with Him].

24 HUWA-LLĀHU-L-KẖĀLIQU-L-BĀRIʾU-L-MUṢAWWIRU LAHU-L-ʾASMĀĀʾU-L-ḤUSNĀ ; YUSABBIḤU LAHŪ MĀ FI-S-SAMĀWĀTI WA-L-ʾARḌ : WA HUWA-L-ᶜAZĪZU-L-ḤAKĪM ⊙

He is Allāh: the Creator of All, the Shaper from Naught, the Former of the Image. His are the most beautiful Names. All that is in the heavens and the earth glorifies Him, and He is the All-Mighty, the Wise.

376

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

﴿ وَ لِلَّـه ٱلأَسْـمَـاءُ ٱلْحُـسْـنَىٰ فَادْعُـوهُ بِـهَـا ﴾

WA L̀I-LLĀHI-L-ʾASMĀʾU-L-ḤUSNĀ FĀ-DᶜŪHÚ BÍ-HĀ

(7:180)

ٱلْقُدُّوسُ AL-QUDDŪS The Holy	ٱلْمَلِكُ AL-M̀ALIK The Sovereign	ٱلرَّحِيمُ AR-RÀḤĪM The Bestower of Mercy	ٱلرَّحْمَٰنُ AR-RAḤMĀN The Mercy Full	ٱللَّهُ ALLĀH
ٱلْجَبَّارُ AL-JABBĀR The Omnipotent	ٱلْعَزِيزُ AL-ᶜAZĪZ The Invincible	ٱلْمُهَيْمِنُ AL-M̀UHAYMIN The Protector	ٱلْمُؤْمِنُ AL-M̀UᵖMIN The Security	ٱلسَّلَامُ AS-SALĀM The Peace
ٱلْغَفَّارُ AL-GḥAFFĀR The Forgiver	ٱلْمُصَوِّرُ AL-MUSAWWIR The Former of the Image	ٱلْبَارِئُ AL-B̀ĀRᵖ The Shaper from Nought	ٱلْخَالِقُ AL-K̀ḥĀLIQå The Creator of All	ٱلْمُتَكَبِّرُ AL-MUTAKABBIR The Most Great
ٱلْعَلِيمُ AL-ᶜÁLĪM The All-Knowing	ٱلْفَتَّاحُ AL-FATTĀḤ The Opener	ٱلرَّزَّاقُ AR-RAZZĀQå The Provider	ٱلْوَهَّابُ AL-WAHHĀBå The Bestower	ٱلْقَهَّارُ AL-QAHHĀR The Conquerer
ٱلْمُعِزُّ AL-MUᶜIZZ The Venerator	ٱلرَّافِعُ AR-RÀFIᶜ The Exalter	ٱلْخَافِضُ AL-K̀ḥĀFIḌ The Abaser	ٱلْبَاسِطُ AL-B̀ĀSIṬå The Expander	ٱلْقَابِضُ AL-QÀBIḌ The Constrictor
ٱلْعَدْلُ AL-ᶜADåL The Just	ٱلْحَكَمُ AL-ḤAKAM The Judge	ٱلْبَصِيرُ AL-B̀AṢĪR The All-Seeing	ٱلسَّمِيعُ AS-S̀AMIᶜ The All-Hearing	ٱلْمُذِلُّ AL-M̀UḌḥILL The Debaser
ٱلْغَفُورُ AL-GḥAFFŪR The All-Forgiving	ٱلْعَظِيمُ AL-ᶜÁḌḥIM The Sublime	ٱلْحَلِيمُ AL-ḤÁLĪM The Clement	ٱلْخَبِيرُ AL-K̀ḥABĪR The Omniscient	ٱللَّطِيفُ AL-L̀ÁṬĪF The Subtle Mercy
ٱلْمُقِيتُ AL-M̀UQĪT The Fortifier	ٱلْحَفِيظُ AL-ḤÁFĪḌḥ The Preserver	ٱلْكَبِيرُ AL-K̀ABĪR The Vast	ٱلْعَلِيُّ AL-ᶜÁLĪYY The All-High	ٱلشَّكُورُ ASḥ-ShAKŪR The Thankful
ٱلْمُجِيبُ AL-M̀UJĪBå The Responder	ٱلرَّقِيبُ AR-RÀQĪBå The Watchful	ٱلْكَرِيمُ AL-K̀ARĪM The Generous	ٱلْجَلِيلُ AL-J̀ALĪL The Exalted	ٱلْحَسِيبُ AL-ḤÁSĪBå The Reckoner
ٱلْبَاعِثُ AL-B̀Āᶜ IṬḥ The Resurrector	ٱلْمَجِيدُ AL-M̀AJĪDå The Glorious	ٱلْوَدُودُ AL-WADŪDå The Loving	ٱلْحَكِيمُ AL-ḤÁKĪM The All-Wise	ٱلْوَاسِعُ AL̀-WĀSIᶜ The Wide

Beautiful are the Names of Allāh so call Him by Them

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

﴿ وَ لِلَّه ٱلْأَسْمَاءُ ٱلْحُسْنَىٰ فَادْعُوهُ بِهَا ﴾

WA LI-LLĀHI-L-ʾASMĀʾU-L-ḤUSNĀ FĀ-DʿŪHŪ BĪ-HĀ

(7:180)

ٱلْمَتِينُ AL-MĀTĪN The Firm	ٱلْقَوِيُّ AL-QAWIYY The Most Strong	ٱلْوَكِيلُ AL-WĀKĪL The Trustee	ٱلْحَقُّ AL-ḤAQQ The Truth	ٱلشَّهِيدُ ASh-ShAHĪDā The Witness
ٱلْمُعِيدُ AL-MUʿĪDā The Restorer	ٱلْمُبْدِئُ AL-MUBāDIʾ The Originator	ٱلْمُحْصِيْ AL-MUḤṢĪ The Enumerator	ٱلْحَمِيدُ AL-ḤAMĪDā The Praiseworthy	ٱلْوَلِيُّ AL-WALIYY The Helping Friend
ٱلْوَاجِدُ AL-WĀJIDā The Finder	ٱلْقَيُّومُ AL-QAYYŪM The Self Subsisting	ٱلْحَيُّ AL-ḤAYY The Living	ٱلْمُمِيتُ AL-MŪMĪT The Giver of Death	ٱلْمُحْيِيُ AL-MUḤĪY The Giver of Life
ٱلْمُقْتَدِرُ AL-MUQāTADIR The All Powerful	ٱلْقَادِرُ AL-QĀDIR The Decreer	ٱلصَّمَدُ AṢ-ṢAMADā The Eternal	ٱلْوَاحِدُ AL-WĀḤIDā The Unique	ٱلْمَاجِدُ AL-MĀJIDā The Glorious
ٱلظَّاهِرُ ADh-DhAHIR The Outer	ٱلْأَخِرُ AL-ʾĀKhIR The Last	ٱلْأَوَّلُ AL-ʾAWWAL The First	ٱلْمُؤَخِّرُ AL-MUʾAKhKhIR The Concluder	ٱلْمُقَدِّمُ AL-MUQADDIM The Initiator
ٱلتَّوَّابُ AT-TAWWĀBā Acceptor of Repentance	ٱلْبَرُّ AL-BARR The Benefactor	ٱلْمُتَعَالِيُ AL-MUTʿĀLIY The Most High	ٱلْوَالِيُ AL-WĀLIYY The Ruler	ٱلْبَاطِنُ AL-BĀṬIN The Inner
ذُوالْجَلَالِ وَالْإِكْرَام DhU-LJALĀLI WALʾIKRAM Lord of Majesty & Bounty	مَالِكُ ٱلْمُلْك MĀLIKU-L-MULK Possessor of Sovereignty	ٱلرَّؤُفُ AR-RAʾŪF The Kind	ٱلْعَفُوُّ AL-ʿAFŪWW The Absolver	ٱلْمُنْتَقِمُ AL-MUNTAQIM The Avenger
ٱلْمَانِعُ AL-MĀNIʿ The Preventer	ٱلْمُغْنِيُ AL-MUGhNIY The Enricher	ٱلْغَنِيُّ AL-GhANIYY The Truly Rich	ٱلْجَامِعُ AL-JĀMʿI The Gatherer	ٱلْمُقْسِطُ AL-MUQSIṬā The Equitable
ٱلْبَدِيعُ AL-BADīʿ The Originator	ٱلْهَادِيُ AL-HĀDIY The Guide	ٱلنُّورُ AN-NŪR The Light	ٱلنَّافِعُ AN-NĀFIʿ The Beneficial	ٱلضَّارُّ AD-DĀRR The Harmer
جَلَّ جَلَالَ لُهُ JALLA JALĀ-LUH His the Majesty of Majesty	ٱلصَّبُورُ AṢ-ṢABŪR The Patient	ٱلرَّشِيدُ AR-RAShIDā The Spiritual Director	ٱلْوَارِثُ AL-WĀRITh The Inheritor	ٱلْبَاقِيُ AL-BĀQIY The Everlasting

Beautiful are the Names of Allāh so call Him by Them

©
2005 - 1426
AN-NOOR EDUCATIONAL FOUNDATION
536 PANTOPS CENTER - NO. 129
CHARLOTTESVILLE, VIRGINIA 22911
WWW.AN-NOOR.ORG
FOR A COMPLETE LISTING OF ALL OUR WORK IN PRINT VISIT:
WWW.GREENMOUNTAINSCHOOL.ORG